



**Northern Virginia
Urban League**

*Empowering Communities.
Changing Lives.*

THE NORTHERN VIRGINIA URBAN LEAGUE, INC.

BOARD OF DIRECTORS

ANNOUNCES

THE 2009-2010 SCHOLARSHIP COMPETITION

\$5,000 SCHOLARSHIP AWARDS

(4-8 Scholarships Awarded)

FOR NORTHERN VIRGINIA

AFRICAN-AMERICAN HIGH SCHOOL SENIORS

THE CITY OF ALEXANDRIA, VA

ARLINGTON COUNTY, VA

LOUDON COUNTY, VA

PRINCE WILLIAM COUNTY, VIRGINIA

AND FAIRFAX COUNTY, VIRGINIA

APPLICATION DEADLINE

Applications and materials become the property of the Northern Virginia Urban League

This application must be received at the Northern Virginia Urban League Office

No later than 5:00 p.m., Friday, February 27, 2010

MAIL OR DELIVER COMPLETED APPLICATION TO:

The Scholarship Committee

Northern Virginia Urban League, Inc.

1315 Duke Street

Alexandria, Virginia 22314

Telephone Number (703) 836-2858



A. ELIGIBILITY REQUIREMENTS*

TO BE CONSIDERED, APPLICANTS MUST:

1. BE GRADUATING FROM AN ACCREDITED PUBLIC OR PRIVATE HIGH SCHOOL (IN ALEXANDRIA, ARLINGTON, LOUDON, PRINCE WILLIAM, OR FAIRFAX COUNTY SCHOOL SYSTEM) AT THE END OF THE 2009-2010 SCHOOL YEAR.
2. BE ACCEPTED TO, OR HAVE APPLIED TO, AN ACCREDITED COLLEGE/UNIVERSITY IN THE UNITED STATES AS A MEMBER OF THE 2010-2011 FRESHMAN CLASS.
3. PLAN TO ENROLL IN A FULL-TIME COLLEGE PROGRAM LEADING TO A BACHELOR'S DEGREE.
4. BE AN AFRICAN-AMERICAN STUDENT WHO IS A UNITED STATES CITIZEN.

B. SCHOLARSHIP CRITERIA

TO BE CONSIDERED, APPLICANTS MUST:

1. HAVE A MINIMUM 2.5 GPA IN AN ACADEMIC COURSE OF STUDY.
2. DEMONSTRATE COMMUNICATION SKILLS IN A TYPED ESSAY. FINALISTS WILL BE INTERVIEWED ORALLY.
3. DEMONSTRATE THROUGH SCHOOL AND COMMUNITY ACTIVITIES LEADERSHIP SKILLS, SERVICE TO SCHOOL, AND TO COMMUNITY.
4. **SUBMIT A MINIMUM OF THREE WRITTEN RECOMMENDATIONS TO INCLUDE ONE COUNSELOR AND ONE TEACHER OR SCHOOL ADMINISTRATOR.**
5. **SUBMIT AN OFFICIAL COPY OF YOUR HIGH SCHOOL TRANSCRIPT AND ACTIVITIES LIST.**
6. **SUBMIT A PERSONAL PHOTOGRAPH--A GRADUATION PICTURE WILL BE ACCEPTED.**

IMPORTANT!

The Children of Urban League Staff, Board of Directors, and Scholarship Committee Members are not eligible to participate.



SCHOLARSHIP APPLICATION

2009-2010 Northern Virginia Urban League Scholarship Competition

PART 1

Name: _____
Last First Middle

Address: _____
City State Zip

Telephone: () _____ Cell: () _____

E-Mail: _____

Social Security Number: _____

Parent(s) or Guardian

Name: _____
Last First Title

School You Attend: _____ School Address: _____

Principal or Headmaster's Name: _____

Counselor's Name: _____

Anticipated Graduation Date: _____ Present Grade Point Average: _____

Present Class Rank: _____ (if school does not rank ask counselor to state)

Anticipated Course of Study: _____

College/University You Plan to Attend: _____

College Address: _____
City State Zip



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PART 2

SCHOOL ACTIVITIES:

| Organization | Dates of Participation | Office Held |
|--------------|------------------------|-------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

COMMUNITY ACTIVITIES: *(Include volunteer work, e.g., Hospital, Candy Striper)*

| Organization | Dates of Participation | Office Held |
|--------------|------------------------|-------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

OTHER ACTIVITIES:

| Organization | Dates of Participation | Office Held |
|--------------|------------------------|-------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

AWARDS RECEIVED: *(Include any scholarships received)*

| Organization | Dates of Participation | Office Held |
|--------------|------------------------|-------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

EMPLOYMENT: *(List any after-school and summer-paid employment you have had during the past 4 years)*

| Organization | Dates of Participation | Office Held |
|--------------|------------------------|-------------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |



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PART 3 ESSAY:

**PLEASE SUBMIT A TYPED ESSAY, NOT EXCEEDING 300 WORDS, ON THE
FOLLOWING TOPIC:**

“This year President Obama won the Nobel Peace Prize. There was some controversy on his selection. Do you think the president should have received this award? Explain your answer.”



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PART 4

CERTIFICATION

**PLEASE SUBMIT AN OFFICIAL COPY OF YOUR HIGH SCHOOL TRANSCRIPT
AND ACTIVITIES LIST.**

I certify that all the above information included in this application is true and complete. I hereby grant permission to the Northern Virginia Urban League to verify such information and to contact present and/or former employers, staff members of the school I attended and the individuals whose names I have given as references.

Signature of Applicant

Date

Please return completed application, essay, and recommendations to:

**THE SCHOLARSHIP COMMITTEE
NORTHERN VIRGINIA URBAN LEAGUE, INC.
1315 DUKE STREET
ALEXANDRIA, VIRGINIA 22314**

DUE DATE: NOT LATER THAN 5:00 P.M. ON Friday, February 27, 2010
(All forms submitted become the property of the Northern Virginia Urban League)

FINALISTS WILL BE ADVISED OF THE DATE FOR THE ORAL INTERVIEWS.

Application Completion Checklist:

- _____ 3 Letters of Recommendation
- _____ Official Copy of Transcript & Activities List
- _____ Photograph or Graduation Picture
- _____ Completed Application
- _____ Typed Essay